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Rs. 500/-

## NORTH – EASTERN HILL UNIVERSITY Shillong - 793 022

# APPLICATION FOR PERMISSION TO START NEW SUBJECT(S) / COURSE(S) OF STUDY IN AN AFFILIATED COLLEGE / INSTITUTION

[TO BE SUBMITTED BY THE PRINCIPAL / DIRECTOR OF THE COLLEGE / INSTITUTION]

To	
	The Registrar,
	North – Eastern Hill University,
	Shillong – 793022
Sub:	Permission to start new subject(s) / course(s) - application for
Sir/ M	ladam,
permi	With reference to the subject referred above I, herewith, submit an application for ssion to start new subject(s) / course(s) with necessary details as given below:
Α.	GENERAL INFORMATION:
1.	Name and address of the college/institution:
	PIN:
2.	(i) Year of establishment of the college/institution:(ii)
	When was the affiliation first granted?:
3.	Name and address of the sponsoring agency / authority concerned:
J.	
	PIN: Tel: FAX: Email:
4.	Was the decision to apply for the new subject(s) / course(s) taken by the Governing Body /
	Management Committee of the College / Institution? :

15	s about the new			
	Degree	Gen. / Hons. / Professional	Subject (s)	Proposed academic session for starting the subject (s)/ course (s)
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4				
		urses the college / i		ect(s)/course(s) of study:
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<ol><li>Details of facilities in the College / Ins</li></ol>	stitution:
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(i) Facilities inside the building(s):

Room	Number	Size
Principal's / Director's Room		
Office Room(s)		
Classrooms		41
Laboratory		
Library		
Teachers' Common Room	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Students' Common Room (boys & girls)		
Toilet facilities (boys & girls / teaching staff)		
Canteen Facilities		
Sports		
Any other (please specify)		

(ii)	Size of playground	

- (iii) Hostel facilities for the Students (boys and girls):
- (iv) Furniture:

Furniture	Number	Size
Classroom chairs		
Classroom tables		
Office and other chairs		
Office and other tables	2 11 12 16 2 30 1	
Almirahs / Cupboards / Racks		
Laboratory furniture (please specify)		T 7 2
Library furniture (please specify)		
Any other items (please specify)		

#### Laboratory Equipments and Computers:

Sl. No.	Name of the Equipment	Quantity	Subject (s)
		fig u. et al.	

(vi) Library: Number of books available and proposed to be purchased (enclose the list of books with title, author, publisher, year of publication, number of copies, and accession number):

Sl. No.	Subjects	Existing No. of books	Additional No. of books proposed

C.	FINA	NCIAL	L POSITION

1.	Details of the reserved fund in fixed / term deposit scheme in a bank in
	the name of the college / institution:

Name of the Bank	Pass Book /Account No.	Amount
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	8	
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	S. Officet	

2. Details of the income and expenditure during the previous three years:

Year	Income	Expenditure
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	2	

3. How does the college / institution intend to raise additional funds for starting the proposed subject(s)/course(s)? Indicate the sources:

Sources	Amount	
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#### D. ACADEMIC DETAILS:

1. Whether the college / institution has appointed required number of qualified teachers to teach the proposed subject(s)/course(s)?

2.	Details	of	the	results	in	the	University	examinations	during	the	last	three year	S:
												•	

Subject(s) / course(s)	Year	Percentage of students passed			
		1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	
	- 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14				

3.	Number of books in the proposed subject(s) (enclose the list of books with
	title, author, publisher, year of publication, number of copies, and
	accession number):

Subject	No. of Books

4.	When did the University Inspection Team visit the college / institution earlier and for what purpose?:
5.	Whether the conditions laid down by the University earlier are fulfilled? :
	☐ Yes ☐ No

If no, reasons for non - fulfillment?:

#### E. PRSCRIBED FEE:

Details of the Bank Draft for the prescribed fee:-----

Bank Draft be drawn in favour of the Finance Officer, North - Eastern Hill University, Shillong payable at a nationalised bank in Shillong.

Date:

Place:

Signature of the Principal / Director

### **CERTIFICATE**

This is to certify that the information provided above is correct.

Date:

Signature of the Principal / Director / Chairman of the G. B.

#### Note:

- 1. Documentary evidence has to be supplied wherever required.
- 2. Two hard copies of the application and report accompanied with all relevant documents have to be submitted along with a soft copy.

Enclosures (list the enclosed documents):