





2nd Nehu Half Marathon 2022

Date: 19th March 2022

Time: 7.00 a.m.

Venue: - NEHU Campus, Shillong

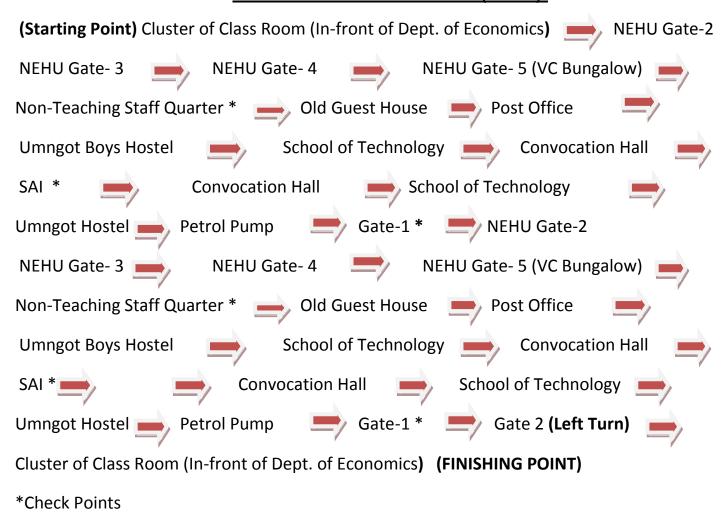
Organised by: - Sports Department, NEHU

Rules for NEHU Participants:

- 1. Registration for the NEHU Half Marathon 2022 & Fun Run will open from 7th to 15th of March 2022.
- 2. Participants of NEHU Half Marathon competitive event should have attained the age of 18 years as on 01/03/2022. Birth certificate, ID proof and Final Vaccination Certificate is to be submitted along with Registration Form.
- 3. Participants have to fill up both the registration form and disclaimer.
- 4. Any queries on the running routes have to be cleared prior to the run date and any contest after the run will not be entertained. In case of any dispute,
- 5. Reporting time for Half Marathon & Fun Run event is 6.30 a.m. on 19th March 2022 at the parking area near the Cluster of Classroom (Non science).
- 6. Cash Prizes for the competitive event will be given only up to 3rd place. 4th, 5th & 6th Position holders will be provided with mementoes.
- 7. Cash Prizes for the competitive event: 1st Place Rs. 10000/- 2nd Place Rs. 7,000/- and 3rd Place Rs. 5,000/- in each men & Women category.
- 8. Maximum time limit to complete the competitive event is 90 minutes.
- 9. Participation certificate and finishers medal will be provided to all those who complete the distance within the maximum time limit.
- 10. Smoking/Consumption of alcohol or any intoxicating substance is strictly prohibited.
- 11. Any unfair practice/misbehavior will not be entertained.
- 12. It is the sole responsibility of the runner to take care of his/her belongings. The organizers will not be responsible for any loss/damage/theft of one's personal belongings.
- 13. There will be a **Fun Run for NEHU teaching**, **non-teaching**, **students**, **and also for dependants of NEHU staff on the same day**. The event will start at around 7.15 am. Reporting time for participants of Fun Run will be at 6.30 a.m. of the same day.
- 14. For Fun event, mementoes will be provided up to the 3rd Place. The minimum age limit for this event is 12 years.
- 15. Finishers medals will be provided to all those who complete the Fun Run event within 60 minutes.
- 16. Registration form and disclaimer for both the Competitive and Non-competitive events should be submitted to the Sports Department (Below Health Center), NEHU Permanent Campus, Shillong, Meghalaya-793022 in person/by post/email: nehusports@nehu.ac.in
- 17. Participants for both the events are to collect their Chest Numbers from Cluster of Classroom (Non-Science) on the 19th of March, 2021 from 6.30 am to 6.45 am
- 18. Registration form received after the specified date will not be entertained.

- 19. A single person cannot participate in both the events.
- 20. Post rest refreshment will be provided to all participants.
- 21. In case of any dispute, the decision of the organising committee will be the final.
- 22. Participants may contact Mr. N. Das, Asst. Director of Phyl.Edu. Sports Dept. (0364-2721383) or the office number 0364-2721382 during office hours.

2nd NEHU Half Marathon 2022 (Route):



N. Das Asst. Director (Phyl. Ed)

Registration Form

NEHU HALF MARATHON 2022

(Competitive Event)

First Name:	Last Name:	
(For dependant please attach	medical card)	Affix Recent Passport Photo
Designation	Department	_
Address:		
City/Town:	State:	
Pin Code:	Gender: Male / Female	
Age:		
Email-Address	Contact Number:	
not be a participant of the eve	Contact name & number of family/friend/guardianent)	in case of emergencies (such person should
* Tel. Number:		
(STD Code)	(Telephone No. / Mobile No.)	
Disclaimer:		
Please fill up the form in CAPI	TAL letters only	
l,	(full name), dec	lare, confirm and agree as follows that I/my
accuracy of this information; 2021 or any event outlined in and responsibility; (iii) under regulated/policed; (iv) unders in such a physically demand practitioner, allowing me to p of whatsoever nature against volunteers, and all other pers	complete information in this application form and (ii) have fully understood the risk and responsibility in this application (collectively "the event") and wistand the risk of participating on a course with tand that I/my ward must be of, and must train to, ding event and I/my ward have obtained a mearticipate in the event/s; (v) for myself/ourselves as any and all Sponsors of the event, all NEHU Half ons and entities associated with the event and the ned including, but not limited to, any claims that m	y of participating in the NEHU Half Marathon II be participating entirely at my/his/her risk wehicular traffic, even if the course may be an appropriate level of fitness to participate edical clearance from a registered medical nd our legal representatives, waive all claims Marathon Committee persons, officials and V, employees, agents and representatives of

my/our risk and cost, transport me/my ward to a medical facility and/or to administer emergency medical treatment and

I/my ward waive/s all claims that might result from such transport and/or treatment or delay or deficiency therein. I shall pay or reimburse to you my/my ward's medical and emergency expenses and I/my ward hereby authorize/s you to incur the same; (vii) shall provide to race officials such medical data relating to me/my ward as they may request. I agree that nothing herein shall oblige the event officials or organizers or any other person to incur any expense or to provide any transport or treatment; (viii) in case of any illness or injury caused to me or my ward or death suffered by me or my ward due to any medical reasons or medical condition during the race or at any time thereafter as a result of the event, regardless or not whether such medical reasons or condition shall have been pre-existing conditions known by me and further regardless of whether I/my ward shall have disclosed, at any point in time, the existence of such reason or condition to any person, none of the sponsors of the event or any political entity or authorities and officials or any contractor or construction firms working on or near the course, or any of the NEHU Half Marathon Committee persons, officials or volunteers or any persons or entities associated with the event or the Vice-Chancellors, employees, agents or representatives of all or any of the aforementioned shall be held liable by me/my ward or my/my ward's representatives; (ix) in case of any illness or injury caused to me or my ward or death suffered by me or my ward during the event or due to any force majeure event including but not limited to fire, riots or other civil disturbances, earthquakes, storms, typhoons or any terrorist act, none of the sponsors of the event or any political entity or authorities and officials or any contractor or construction firms working on or near the course, or any of the NEHU Half Marathon. Committee persons, officials or volunteers or any persons or entities associated with the event or the Vice-Chancellor, employees, agents or representatives of all or any of the aforementioned shall be held liable by me/my ward or my/my ward's representatives; (x) understand, agree and irrevocably NEHU to share the information given by me/my ward in this application, with all/any entities associated with the NEHU Half Marathon, at its own discretion; (xi) understand, agree and irrevocably permit NEHU to use my/my ward's photograph which may be photographed on race day and/or during various functions of the event, for the purpose of promoting NEHU Half Marathon, at its own discretion; (xii) shall not hold the organizers and all/any of the event sponsors responsible for loss of my/his/her application form and/or application fee in transit; (xiii) I/my ward do agree to receive information and offers of various brands/products/services as may be sent to me/my ward by the event promoters (or a person duly authorized by the promoters) on the email address given by me/my ward in this application form; (xiv) I/my ward understand and agree to the event terms and guidelines.

<u>For Office Use</u> (Chest Number)	Signature
	Full Name
	Address

FUN RUN Event (Route):

(Starting Point) Cluster of Class Room (In-front of the Dept. of Economics)

NEHU Gate-2

NEHU Gate-3

Community Hall *

Post Office

Umngot Boys Hostel

Petrol Pump

Gate 1*

Fost Office

Boys Hostel

(Tri Junction)

Petrol Pump

Gate 1*

Gate 2

Gate 2

Community Hall *

Fost Office

Cluster of Class Room (In-front of the Dept. of Foot of Fo

Cluster of Class Room (In-front of the Dept. of Economics) (FINISHING POINT)

*Check Points

Registration Form

NEHU FUN RUN 2022

(Non-competitive Event)

First Name:	Last Name:	Affix Recent
(For dependant please attac	ch medical card)	Passport Photo
Designation	Department	_
Address:		_
City/Town:	State:	
Pin Code:	Gender: Male / Female	
Age:		
	Contact Number:	
not be a participant of the e	Contact name & number of family/friend/guardian in event)	case of emergencies (such person should
* Tel. Number:		
(STD Code)	(Telephone No. / Mobile No.)	
*Parents/guardian	in case of participant below 18 years of age	
Disclaimer:		
Please fill up the form in CAI	PITAL letters only	
accuracy of this information 2021 or any event outlined and responsibility; (iii) unde regulated/policed; (iv) unde in such a physically dema practitioner, allowing me to	d complete information in this application form and mean; (ii) have fully understood the risk and responsibility of in this application (collectively "the event") and will be erstand the risk of participating on a course with velorstand that I/my ward must be of, and must train to, arounding event and I/my ward have obtained a media participate in the event/s; (v) for myself/ourselves and	f participating in the NEHU Half Marathon re participating entirely at my/his/her risk nicular traffic, even if the course may be n appropriate level of fitness to participate cal clearance from a registered medical our legal representatives, waive all claims
volunteers, and all other pe	nst any and all Sponsors of the event, all NEHU Half M rsons and entities associated with the event and the V, oned including, but not limited to, any claims that migh	employees, agents and representatives of

the event and whether on account of illness, injury, death or otherwise; (vi) agree that if I am/my ward is injured or taken ill

or otherwise suffer/s any detriment whatsoever, I hereby irrevocably authorize the event officials and organizers to, at my/our risk and cost, transport me/my ward to a medical facility and/or to administer emergency medical treatment and I/my ward waive/s all claims that might result from such transport and/or treatment or delay or deficiency therein. I shall pay or reimburse to you my/my ward's medical and emergency expenses and I/my ward hereby authorize/s you to incur the same; (vii) shall provide to race officials such medical data relating to me/my ward as they may request. I agree that nothing herein shall oblige the event officials or organizers or any other person to incur any expense or to provide any transport or treatment; (viii) in case of any illness or injury caused to me or my ward or death suffered by me or my ward due to any medical reasons or medical condition during the race or at any time thereafter as a result of the event, regardless or not whether such medical reasons or condition shall have been pre-existing conditions known by me and further regardless of whether I/my ward shall have disclosed, at any point in time, the existence of such reason or condition to any person, none of the sponsors of the event or any political entity or authorities and officials or any contractor or construction firms working on or near the course, or any of the NEHU Half Marathon Committee persons, officials or volunteers or any persons or entities associated with the event or the Vice-Chancellors, employees, agents or representatives of all or any of the aforementioned shall be held liable by me/my ward or my/my ward's representatives; (ix) in case of any illness or injury caused to me or my ward or death suffered by me or my ward during the event or due to any force majeure event including but not limited to fire, riots or other civil disturbances, earthquakes, storms, typhoons or any terrorist act, none of the sponsors of the event or any political entity or authorities and officials or any contractor or construction firms working on or near the course, or any of the NEHU Half Marathon. Committee persons, officials or volunteers or any persons or entities associated with the event or the Vice-Chancellor, employees, agents or representatives of all or any of the aforementioned shall be held liable by me/my ward or my/my ward's representatives; (x) understand, agree and irrevocably NEHU to share the information given by me/my ward in this application, with all/any entities associated with the NEHU Half Marathon, at its own discretion; (xi) understand, agree and irrevocably permit NEHU to use my/my ward's photograph which may be photographed on race day and/or during various functions of the event, for the purpose of promoting NEHU Half Marathon, at its own discretion; (xii) shall not hold the organizers and all/any of the event sponsors responsible for loss of my/his/her application form and/or application fee in transit; (xiii) I/my ward do agree to receive information and offers of various brands/products/services as may be sent to me/my ward by the event promoters (or a person duly authorized by the promoters) on the email address given by me/my ward in this application form; (xiv) I/my ward understand and agree to the event terms and guidelines.

<u>For Office Use</u> (Chest Number)	
	Signature
	Full Name
	Address

^{*}Parents/guardian in case of participant below 18 years of age