



TC/NEHU/IC-MSME/FTL-MoFPI/MBDA/2023-2024/02

Dated 03<sup>rd</sup> March 2025

Applications are invited for the temporary posts (RA-1, JRF-3, & TA-2) in the “**Commercial Food Testing Laboratory**” at North-Eastern Hill University, Tura Campus, West Garo Hills, Tura, Meghalaya. The details of the temporary posts as follows,

Sr. No	Details of the temporary post and qualifications	Emoluments (Rs)
1	<p><b>Research Associate (RA)/ Project Scientist (PS) (1 post)</b>  <b>Essential qualification (EQ-1)</b> Ph.D in Food Technology/Food Engineering and Technology/ Chemical Engineering/Chemistry/Instrumentation Engineering/and its relevant disciplines.  <b>Desirable qualification (DQ-1).</b> Minimum one year experience in Food Testing Laboratory District/Regional/State/National/International level as analyst, chemist, instrumentation engineer or experience on handling the food analysis equipment(s).</p>	Rs.56,000+9%HRA=Rs.61,040/month for first two year and third year onwards the salary Rs.58,800+9%, HRA=Rs. 64,092/month as per the Government of India rules (Ministry of Food Processing Industries, New Delhi)
2	<p><b>Junior Research Fellow (JRF)/Project Assistant (PA) (3 posts)</b>  <b>EQ.2,</b> M.Tech/MSc in in Food Technology/Food Engineering and Technology/ Chemical Engineering/Chemistry/Instrumentation Engineering/and its relevant disciplines.  <b>DQ-1.</b> Minimum one year experience in Food Testing Laboratory District/Regional/State/National/International level as analyst, chemist, instrumentation engineer or experience on handling the food analysis equipment(s).</p>	Rs.31,000+9%HRA=Rs.33,790/month for first two year and third year onwards the salary Rs.35,000+9% HRA=Rs. 38,150/month as per the Government of India rules (Ministry of Food Processing Industries, New Delhi)
3	<p><b>Technical Assistant (TA)/Junior Analyst (JA) (2 posts)</b>  <b>EQ.3,</b> B.Tech/M.Tech/MSc in in Food Technology/Food Engineering and Technology/ Chemical Engineering/Chemistry/Instrumentation Engineering/and its relevant disciplines.  <b>DQ-1.</b> Minimum one year experience in Food Testing Laboratory District/Regional/State/National/International level as analyst, chemist, instrumentation engineer or experience on handling the food analysis equipment(s).</p>	Rs.25,000+ 9% HRA=Rs. 27,250/month for first two years and third year onwards 10% increments. Rs. 27,500/-9% HRA=Rs.29,975/month as per the Government of India rules (Ministry of Food Processing Industries, New Delhi)

Interested candidates may send their applications in prescribed format (Annexure-I) along with scanned copies of mark sheets, certificates from 10<sup>th</sup> standard onwards, caste certificate (if applicable), experience certificate (if any), copies of publications, awards, any other testimonials and a copy of detailed CV with photo to **Dr. R. Sasikumar**, Nodal Officer, Incubation Centre (MSME Incubator), North-Eastern Hill University, Tura Campus, West Garo Hills, Tura, Meghalaya via e-mail ([sasikumar@nehu.ac.in](mailto:sasikumar@nehu.ac.in)) on or before 16/03/2025. Shortlisted candidates will be called for personal interview on **20/03/2025** at **11.30 AM**. The shortlisted candidate should bring all original and self-attested photocopies of documents while the personal interview.

**N.B.** (1) No TA/DA will be paid to the candidates for attending the interview.

(2) Those in employment or doing Ph.D. must submit ‘No Objection Certificate’ from the concerned employer/Ph.D. Supervisor.

Sd/-

**Dr.R. Sasikumar**  
Nodal Officer,

Incubation Centre, NEHU Tura Campus, Meghalaya

**APPLICATION FORM FOR THE RESEARCH POSITION (JRF/SRF/RA)**

1. Name of the applicant: \_\_\_\_\_

Present Postal Address (*Pin Code, Phone, Fax & e-mail*)

---



---



---

2. Father's / Husband's Name:

3. Mother's Name:

4. Permanent Residential Address (*Pin Code, Phone, Fax & e-mail*)

---



---



---

5. Nearest Railway Station for undertaking the Journey \_\_\_\_\_

6.(i) Date of birth \_\_\_\_\_

(ii) Age in years (On the date of application) \_\_\_\_\_

(ii) Sex: Male / Female (strike off whichever is not applicable)

(iv) Nationality:

7. If belonging to Scheduled Castes/Scheduled Tribes / OBC, state name of the

Caste/Tribe \_\_\_\_\_.

If OBC, state Creamy layer/ Non-creamy layer

(A photo copy of the original caste certificate issued by competent authorities may be attached.)

8. (a) Academic Qualifications:

Examination Passed	Board/University	Year	Subjects	% of Marks / Grade & Division	Rank (if any)

(b) Whether qualified NET/GATE (details should be provided):

(c) Awards/ Honors Received

(d) Participation in Seminar / Conferences /Workshop

(e) Research Publications (important reprints should be enclosed)

9. Have you had any scholarship/fellowship before applying for this award? (If so, please give details of the scholarship/ fellowship)

10. Title of Masters or Ph.D. thesis (whichever is latest), name of the guide and an abstract of thesis in about 500 words (in a separate sheet as annexure) may be submitted.

11. Extracurricular activities.

12. Name and address of three referees not related to the candidate but is aware of the candidate's work

1.

2.

3.

**Place:**

**Date:**

**(Signature of the Applicant)**

---

**For Office Use Only**

Application for SERIAL No.:

Category:

Date of Receipt of application:

Signature