

**Biotech-KISAN HUB**  
**NORTH-EASTERN HILL UNIVERSITY**  
**TURA CAMPUS, CHASINGRE, MEGHALAYA- 794002**  
**Email: biotechkisanhubnehu@gmail.com**

No. TC/HORT/BIOTECHKISAN/PF/2022-23/1/1

Date. 27.05.2022

**Advertisement for the Post of Project Fellow (One position, purely temporary) for DBT, New Delhi sponsored Biotech-KISAN project**

Applications along with supporting documents in prescribed format (**Annexure- 1**) are invited for the position of **Project Fellow (One position, purely temporary)** to work in a DBT, New Delhi sponsored **Biotech-KISAN** project. The details of the project are as under:

Name of the Project	<b>Biotech-Krishi Innovation Science Application Network (Biotech-KISAN) in Meghalaya</b>
Essential Qualification	<b>Essential:</b> B.Sc Agriculture/Horticulture from a recognized institute/university. <b>Experience:</b> Minimum one (1) year experience in handling vegetable crops
Fellowship	Rs. 15,000 per month
Nature and duration of post	The work will require extensive travelling and surveying in various parts of the North East India and demands rigorous field and laboratory work. The appointment will be on purely temporary basis and will be co-terminus with the project. The Project Coordinator (PC) or Principal Investigator (PI) and Institute reserves the right to terminate the engagement of the Project Fellow at any time, if the performance is not found satisfactory. The person engaged shall not be entitled for any claim implicit or explicit for permanent absorption in the University.

**General Term and Condition:**

- The interested and eligible candidates are requested to send their application in the enclosed proforma (**Annexure -1**) along with scanned copy of the original documents **only through email (converting to one PDF)** to [biotechkisanhubnehu@gmail.com](mailto:biotechkisanhubnehu@gmail.com) latest by **June 2<sup>nd</sup>, 2022 before 5:00 P.M.** Applications received after the due date and time will be treated as cancelled.
- Experience will be considered only if Experience certificate is provided by mentioning the duration and kind of engagement.
- Candidates having essential qualification will only be considered for interview and no TA/DA will be provided to attend the interview.
- The short listed candidates will be informed for further details regarding interview by email or over phone. Only short listed candidates will be allowed to attend the interview.
- Original documents of the candidates appearing interview will be verified at later stage.
- No objection certificate from the employer will be required at the time of interview, in case the applicant is in employment elsewhere.
- The upper age limit is 28 years at the time of appointment.
- Initial appointment is for one year, which is extendable solely based on the performance.
- The posts are purely temporary in nature and is co-terminus with the project. The candidate shall not claim any regular appointment at this Institute, as the post is co-terminus with the project.
- The Institute or Project Coordinator (PC)/ Principal Investigator (PI) of the project reserves the right to fill or not fill the Project Fellow position or withdraw the notification or change the essential qualification (as per the need of the project) and number of posts of the advertisement at any point of time and in any conflict the decision of PC/ PI and Institute will be final.
- All legal implications are subjected to Tura jurisdiction only.

S/d  
(Arindam Barman)  
Project Coordinator & PI  
DBT Biotech-KISAN

**ANNEXURE-1**

**Application form for the Post of Project Fellow for DBT, New Delhi sponsored Biotech-KISAN Project**

**Name of the project:**

**Post Applied for:**

**Personal Details:**

Full Name (In capital)			
Date of Birth (DD/MM/YY)		Category (GEN/SC/ST/OBC)	Affix a recent passport size photo
Marital Status (Single/Married)		Gender (Male/Female)	
Nationality			
Address for Communication		Permanent Address	
Mobile/Phone No.		Email:	

**Details of School/University/Institute Studied (From Matriculation Onward)**

Degree	Discipline	University/Institute	Year	%Marks /CGPA	Division
Class X					
Higher Secondary					
B.Sc					
Any other					

Please add more rows if required for additional degree/qualification

**Professional Experiences (Research/Industrial/Other) if any**

Name of Organization	Post/Position held	Nature of Work	From	To

**Training attended (use extra sheet if needed)**

Name of Training	Organized by	Duration

**Seminar/workshop/conference attended (use extra sheet if needed)**

Name of Seminar/Conference etc	Paper presented	Organized by

**Research Publication including book and book chapters (use extra sheet if needed)**

**Awards, patents, prizes etc (use extra sheet if needed)**

**Any other Relevant Information (use extra sheet if needed)**

**Whether obtained NOC from present employer, if employed?**

### **DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the Institute. I note that the decision of the Institute is final in regard to selection. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place:

Date:

Signature of Applicant