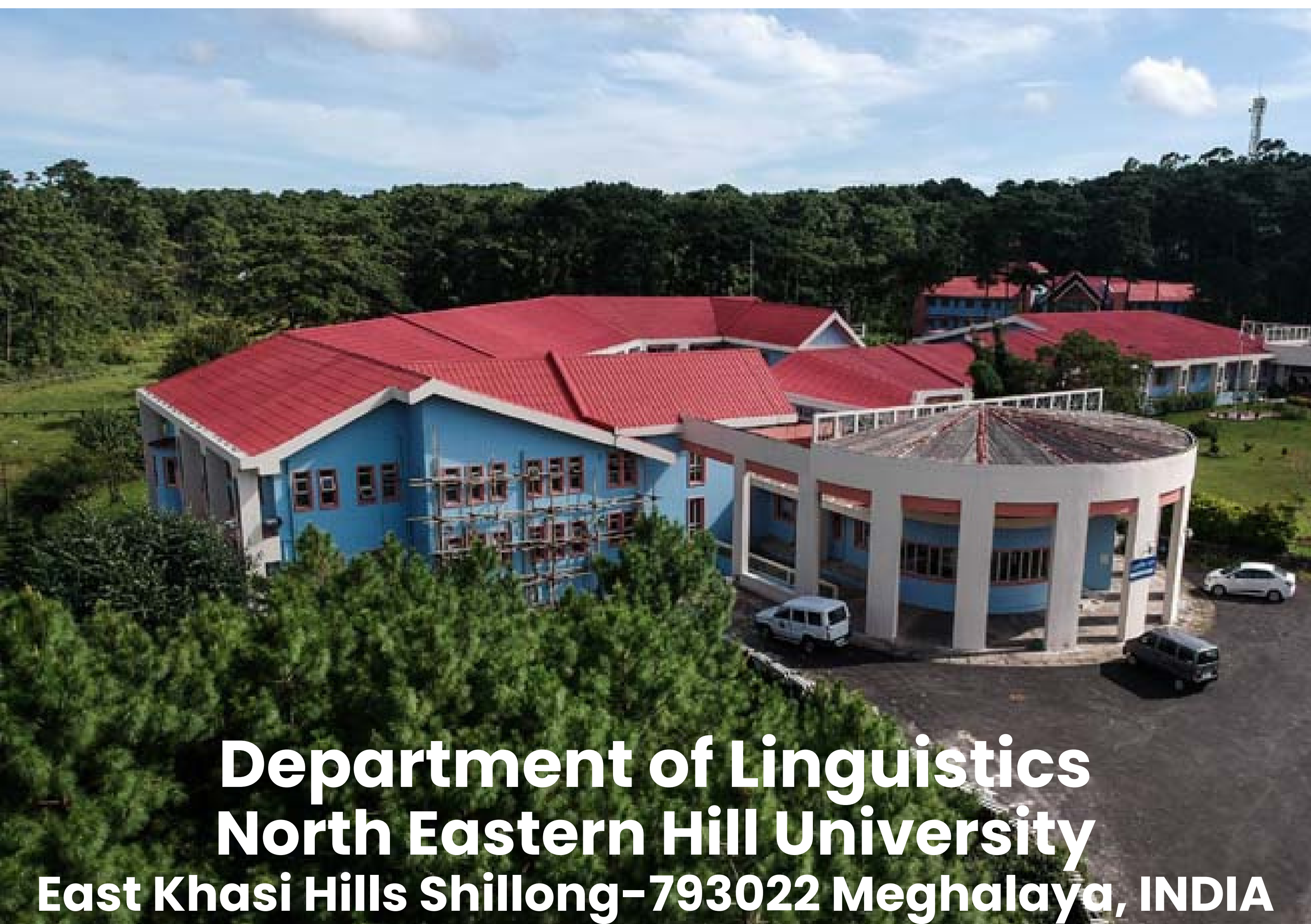




Conference Brochure

INTERNATIONAL CONFERENCE ON
**INDIAN LINGUISTIC TRADITION AND
INDIGENOUS KNOWLEDGE SYSTEM**

12 November–14 November 2024
with revised dates



Department of Linguistics
North Eastern Hill University
East Khasi Hills Shillong–793022 Meghalaya, INDIA



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CONCEPT NOTE AND SUB-THEMES

Sub-themes of the Conference- The sub-themes of the conference include but are not limited by the following:

- **Indigenous Knowledge System and Understanding of Language in India**
- **Indigenous Languages and Knowledge System**
- **Indian Grammatical Tradition**
- **Linguistic Diversity and Indigenous Knowledge System of North East of India**
- **Oral Tradition and Folk Literature**
- **Narratives and Narratology**
- **Influence of Sanskrit in Europe**
- **European Scholarship in Indian Tradition**
- **Indian Contribution in Modern Language Studies**
- **Discourse Analysis**
- **Multilingualism**
- **Language and Identity**
- **Language and Gender**
- **Linguistic Hybridity**
- **Language Contact and Convergence**
- **Formal Linguistics: Theory and Practices**
- **Applied Linguistics: Language in use**
- **Other related areas pertaining to the above themes in Anthropology, Sociology, Education, Media Studies, Philosophy etc.**

Ex Oriente Lux

[Light coming from the East]- Schopenhauer

India has a long and continued tradition of language study under the category of *vedanga* and more specifically *vaiyyakarana*. If we look at the trajectory of history of knowledge system, two ancient civilizations theorized about language - the Greeks and the *Vedic Tradition* in India. However, they differed in their approach where, the Greeks pursued a scriptol tradition and the Indian tradition was primarily oral. The *Rigveda* is considered the oldest human composition (text, however oral). Aristotle's parts of speech in *Poetics* show the elementary stage of the Greek understanding of the structure of language. But the *Vedic* history of ideas is uninterrupted, continuous and cumulative and shows a systematic growth and development for more than 3000 years. The Greek tradition has a speculative understanding and could not continue for long and has intermittent understandings until the western academia was introduced to the rich Sanskrit grammatical tradition. It was known to the western academia through *upnishads'* translation in Persian by the Mughal Prince Dara Shikoh made available by Anquetil-Duperron, a French linguist and scholar. He published them under the title *Oupnek'hat*-a slightly varied version of the word *Upanishad*. This became the first European language translation of 'a Hindu text' in 1801-02. The scholars Thoreau, Emerson, Walt Whitman, Max Mueller, among them read and held them in veneration. Ferdinand de Saussure a Sanskrit scholar at Geneva University, the proponent of Structuralism worked on 'The Genitive Case in Sanskrit' as his Doctoral Thesis and becomes the merging point of these two traditions. He evidently establishes this connection with the centrality of the *shashthi sheshe* rule in *Karaka* theory in Panini's *Astadhyayi*. India has a very rich linguistic diversity housing four major language families namely, Indo-Aryan, Dravidian, Austro-Asiatic and Tibeto-Burman language families and scores of languages. The initiative to start a continued dialogue on Indian Indigenous Linguistic Knowledge System finds its expression in this three days' International Conference on the theme being organized by the Department of Linguistics, North Eastern Hill University, Shillong, Meghalaya-793022, India.



ABSTRACT AND PAPER SUBMISSION DETAILS

Specifications for the Abstract

The abstracts received are subject to review and inclusion. The selected abstract will be included for presentation and communicated to the authors. Kindly submit the abstracts electronically at iltiks@nehu.ac.in or through EasyChair in the following format.

- Word limit: 250-300
- Font: Times New Roman
- Font size: 12"
- Spacing: Single
- Keywords: 5-7

Specifications for the Full Paper Submission

All the papers received are subject to blind review and only those papers which get approved by the reviewers will be considered for publication in an edited volume. Kindly send the final version of the paper electronically on iltiks@nehu.ac.in in the following format.

- Word limit: 4500-5000
- Font: Times New Roman
- Font size: 12"
- Spacing: Singled.
- No Footnote (Endnote Only)
- Style: APA

Publication of an Edited Volume

The Conference shall be followed by publication of selected papers in an edited volume with an ISBN Reg. The authors of the selected papers will be communicated individually and might require paying an additional processing fee about which they will be informed later.

Accommodation on Campus

Accommodation on campus is available on demand and on self payment basis. The booking requires to be confirmed before 05 November 2024.

Travel Support

The participants and delegates are advised to arrange funding for their travel from their respective institutions and other funding agencies. The limitation of funds does not permit organizers to extend any travel support.



REGISTRATION AND CONTACT DETAILS

Organizing Committee

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Registration Fee

The amount being charged for registration includes Conference Kit and Local Hospitality (excluding accommodation) on Conference days.

Indian Nationals

INR 2000 for Teachers/Working Professionals
INR 1000 for Students and PhD Scholars

Non-Indian Nationals

USD 200 for Teachers/Working Professionals
USD 100 for Students and PhD Scholars

Mode of Payment

Online Transfer/Draft/Pay Orders in favour of North Eastern Hill University, Shillong payable at Shillong.

Bank Account Details:

The information will be furnished later.

Important Dates

Abstract Submission	15 October 2024
Notification of Acceptance	31 October 2024
Last Date of Registration	05 November 2024
Final Paper Submission	10 November 2024

For Details Visit: www.nehu.ac.in

